

## NEW VISIONS OF PEACE CONCERT – APRIL 1, 2006

### REGISTRATION FORM FOR EXHIBITORS

Tickets for Concert General Admission: Adults \$20 in advance/ \$25.00 door / Students \$15.00 advance/ \$20.00 door Children under 10 FREE. Exhibitors get two free tickets.

Exhibitor set-up begins at 3:00 pm. **All exhibitors are asked to be set up by 4:30 p.m.**

Concert begins at 5:00 p.m. till 9 p.m. **All exhibitors are asked to remain set up until 9 p.m.**

**Non-profit / \$100 \_\_\_\_\_ Business/ Restaurant / \$150 \_\_\_\_\_** *This includes a listing in the program.* **All Exhibitors please fill in above exactly as you want it listed in the program.**

**Company/Organization** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Email** \_\_\_\_\_ **Website** \_\_\_\_\_

**My check is enclosed for: \$** \_\_\_\_\_

\_\_\_\_\_ **10 ft. space** with a 6 ft. table and 2 chairs. ( No electrical connection is available and you are responsible for your own table drapings and decorations).

**Would you like your Ad in the Concert Program? Timeline no later than March 17<sup>th</sup>.**

Provide camera-ready art for ads. Email to: [angelborg@cox.net](mailto:angelborg@cox.net)

\_\_\_\_\_ **Full page bl/wh - \$350**

\_\_\_\_\_ **1/2 page bl/wh - \$250**

\_\_\_\_\_ **1/4 page bl/wh - \$125**

\_\_\_\_\_ **1/8 page (business card) bl/wh - \$50**

**Every exhibitor is asked to donate a small item to the New Visions Of Peace Opportunity**

**Drawing.** Donation will be listed in the concert program and announced on stage with your organizations name. Please bring item to the box office on the afternoon of the concert no later than 4pm. **We will donate a** \_\_\_\_\_

for the **New Visions Of Peace Opportunity Drawing.**

**Would you like concert flyers to give out to customers/clients? If so, how many?** \_\_\_\_\_

**Would you be willing to email a concert flyer to your email list before the concert?** \_\_\_\_\_

**Would you be willing to sell tickets for this event? How many?** \_\_\_\_\_

Please return registration with check and provide camera-ready art for ads to AngelB Office **by March 17, 2006 if you wish to be in the program.** Checks should be made payable to AngelB. Mail to: **AngelB @ 24331 Muirlands Blvd. #4-359, Lake Forest, CA. 92630.** Confirmed participants will be listed on the New Visions of Peace web page at [www.newvisionsofpeace.com](http://www.newvisionsofpeace.com) **Exhibitor space reservations will be made on a first come basis. Limited to 25.** Questions? Contact: Phone/Fax Barbara @ (949) 951-8777 or email: [angelborg@cox.net](mailto:angelborg@cox.net). Website [www.newvisionsofpeace.com](http://www.newvisionsofpeace.com)